APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INTERNATIONAL DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730102
3	SCHOOL CODE (IF APPLICABLE)	23600
4	COMPLETE ADDRESS WITH PIN CODE	NEAR MATADOR STAND SUNJWAN JAMMU JAMMU JAMMU KASHMIR 180011
5	PRINCIPAL NAME	RANDEEP WAZIR
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	idpsprincipaljammu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419250213

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.idpsjammu.com/pdf- 23/AFFILIATION%20LETTER-23.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.idpsjammu.com/pdf- 23/TRUST%20DEED-23.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.idpsjammu.com/pdf-23/NOC-23.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.idpsjammu.com/pdf- 23/RECOGNITION%20CERTIFICATE-23.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.idpsjammu.com/pdf- 23/BUILDING%20CERTIFICATE-23.pdf	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.idpsjammu.com/pdf- 23/FIRE%20SAFETY%20CERTIFICATE-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.idpsjammu.com/pdf- 23/DEO%20CERTIFICATE-23.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.idpsjammu.com/pdf-23/water- sanitation-23.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.idpsjammu.com/pdf- 23/FEE%20STRUCTURE-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.idpsjammu.com/pdf- 23/ANNUAL%20ACADEMIC%20CALENDAR- 23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.idpsjammu.com/pdf- 23/SCHOOL%20MANAGEMENT%20COMMITTEE- 23.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.idpsjammu.com/pdf- 23/PARENT%20TEACHER%20ASSOCIATION- 23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.idpsjammu.com/pdf- 23/BOARD%20RESULTS-23.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANDEEP WAZIR
2	TOTAL NO. OF TEACHERS	114
	PGT	12
	TGT	21
	PRT	78
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	APRAJITA SLATHIA M.PHIL CHILD AND ADOLESCENT PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ISHA ARORA POSTGRADUATE PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	61	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	ALL PASSED

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0KvCWI6tvgY